

Dadiji's sweet letter of remembrance to all the instrument teachers and all brothers and sisters, the decoration of the Brahmin clan.

To the extremely lovely children of the Supremely beloved Avyakt BapDada, the right hand servers of the Father, the Comforter of Hearts, those seated on the Father's heart-throne, to all the brothers, sister and instrument teachers who are worthy of God's blessings and the decoration of the Brahmin clan, please accept love-filled remembrance from your unlimited home of Madhuban.

All of you must have celebrated our Beloved Bholanath Shiv Baba's 68th Diamond Jayanti with a lot of splendour and given many souls God's message. News filled with enthusiasm is being received from many places. Everyone did a lot of service with various types of programmes. I received birthday greetings for BapDada from many of you through letters, cards, telegrams, phone calls and e-mails. In return, BapDada, all the Dadis and all Madhuban niwas brothers and sisters are giving you invaluable jewels who are even more valuable than the Kohinoor, multimillion-fold greetings. All of you must have heard and read the sweet and loving elevated versions of the day that Baba incarnated, of how the Father, the Point, makes His children a point, equal to Him, showing us the method of putting a full stop and adding a zero, gave us inspirations in very simple words of how to become multimillionaires and also gave a signal to always remain ever-ready. As well as this, Baba also taught us the art of living life, that no matter what task you are performing, learn how to smile. All of you must definitely have imprinted such invaluable jewels in your heart and had the determined thought to become equal. Now, BapDada is giving all of us children inspirations to become world servants and to serve the world. Sweet Baba also gave congratulations for the service that has taken place up to now and together with that, also filled us with power for unlimited service. So, this year, all of us will really take on service with full force. Look, everyone celebrated the Shiv Jayanti in Madhuban with a lot of pomp and splendour. Now, the festival of the lovely memorial of Holi is coming close. Supremely pure and loving Baba has made all of us ever-holy and as well as that, He has also given us the power to let the past be the past and to put a full stop. We all now belong to Baba and so it is the Holi to have a meeting with love. So, greetings to everyone for this beautiful festival of the confluence age. Constantly eat and feed others Dilkush toli. Everyone's heart should become happy through my words, activity and behaviour: sustain everyone with this aim. Tell me, my sweet brothers and sisters, you all have become master bestowers of happiness, and stay in the experience of supersensuous joy and distributing happiness to everyone?

Now, in the months of February and March, there is a special sparkle of the double foreign children in Baba's unlimited home, Madhuban. Dadi Janki and Dadi Gulzar and all the senior sisters from abroad are refreshing everyone in Madhuban and Gyan Sarovar. All of you must be making plans for self-progress whilst revising all the inspirations that Beloved Avyakt BapDada has given for this year. Many classes and special question-and-answer sessions have taken place on these murlis, and so everyone's attention is drawn to them, and everyone whilst studying them has a very good experience of the student life. So, whilst adopting such methods, race in your effort and also donate a lot from your unending treasure-store of attainments, use the treasures of body, mind and wealth in service in a worthwhile way. Since BapDada is promising to give multimillion-fold help and success in return for one step of courage, all of you should take full benefit of that. I am sure all of you must be double-ok physically and mentally. Lots and lots of love, remembrance and greetings from the heart. Achcha.

*Lots of love to all.
B.K. Prakashmani*

Avyakt Signals – March 2004

Maintain the awareness of being an ancestor and worthy of worship and sustain everyone.

1. You Brahmins who are to become deity souls, that is, you souls of the original eternal deity religion are the trunk that has emerged directly from the Seed. The branches of all the religions have emerged through this main trunk and therefore, you are the images of support and images of upliftment for all souls. Everyone follows you ancestors in a physical and subtle way.
2. The time and stage (condition) of the world is dependent on you ancestor souls. When you are satopradhan, the atmosphere of the world and all the elements are golden-aged and satopradhan. The reward of the actions performed by you souls is not just for yourself, but also for all souls of the world and for the whole cycle. You are such great souls.
3. Only you souls have a part at the beginning of the world and this is why you are the greatest of all, the ancestors of all souls. As well as that, you Brahmin souls are the first creation of the Highest on High Father. So, just as God is the Highest on High, so too, you are the greatest of all ancestors.
4. Even those who are called the special religious fathers in this world receive the Father's message from you ancestor souls, and it is on the basis of this that according to the time, those religious fathers become instruments to give souls of their religion a message. Just as Father Brahma is the great-great-grandfather,

so, together with Brahma, you Brahmin souls are also his companions and this is why you are the ancestors of everyone.

5. You ancestor souls have a connection with all souls, whether directly or indirectly just as all the branches and stems of a tree have a connection with the roots and the trunk. So, whether they are big or small branches of any religion, all of them automatically have a connection with you. Just as all the leaves of the tree receive water through the roots and the trunk, so too, all the leaves, in the form of souls, receive water from you. You souls are responsible to sustain them all.
6. Whenever you meet or see a soul of any religion, then, oh ancestor souls, do you experience that all of these souls belong to the dynasty of your great-great-grandfather and that you Brahmin souls are also the master great-great-grandfathers, that is, the ancestors, and that they all belong to you? You ancestor souls are the senior brothers, that is, equal to the Father.
7. By maintaining the awareness of being the ancestors, you will always automatically have attention. You won't experience any kind of carelessness. You won't have any ordinary or wasteful thoughts or actions. Even Maya will salute you in your position. The five vices and the five elements will become your servants. The elements will become satopradhan and bestowers of happiness.
8. If you issue an order through your thoughts whilst being in the position of an ancestor, then it is not possible that that person doesn't obey your order. That is, it is not possible that the elements are not transformed or that the five vices do not bid farewell. Remain set in the position of being an ancestor all the time. Consider yourself to be the trunk and give the branches the water of all powers. Make all the dry branches become green again.
9. At present, all souls want to live with even a few moments of happiness and comfort; they are restless. Even whilst having wealth and all facilities, they do not have the sleep of happiness and comfort. They experience innumerable temporary paths, but because of not finding contentment, they are now gradually returning from those paths and have begun to experience that the "path of truth is another path". At such a time, the duty of you ancestors is to become the flame and show them the path. Become the immortal flame and show them their destination from the darkness.
10. The attitude of you ancestors will transform the atmosphere of the world. Your vision will remind all the dynasties of the brotherhood. The awareness of you ancestors will remind all the dynasties that their Father has come. The elevated actions of you ancestors should create the pure hope of the development of character in the dynasty.
11. Now become the unlimited embodiments of remembrance. Always remain set on the high stage of being an ancestor and all the limited wasteful things and the careless things of childhood will automatically end. Become mature in an unlimited way and you will become an embodiment of experience. Your dynasty wants some newness from you ancestors. So now, give an experience of the power of your elevated thoughts, the power of your pure attitude and the vision of love and co-operation.
12. Oh ancestor souls! Now, ignite the lamp of the hopes of your dynasty, and enable them to reach their right destination. The bombs of words are baby-bombs. Now, release the bombs of the attainment of experience so that their lives are immediately transformed. You have hit arrows which have hit their heads, now hit the arrows that will hit their hearts.
13. Now, spin the discus of service in such a powerful way that all souls recognise you ancestors and claim a right to an attainment. Instead of simply saying that they heard something and they liked it, they should now experience that they attained something. They shouldn't just say that you speak very well, but they should say: You make others very good. With the method of spending less and using less energy in a short time, become an embodiment of success.
14. Any soul who comes in contact with you should experience the speciality of sustenance similar to that received from the mother and father, and only then would they say that you are their ancestors. It is through you that they can attain true love and a method to progress in life, because it is only through sustenance that one can receive love and progress in life. The form of alokik sustenance is to fill in all souls all the powers that you yourselves have received from the Father.
15. All souls are remembering you ancestor souls as the bestowers of peace and the bestowers of power. At such a time, you bestowers of peace, master oceans of peace, master suns of peace, become the children of the Bestower and give everyone the rays of peace and the waves of peace. Now, your worthy of worship form should be revealed. You are those who are worthy of worship, not those who enable the worship to be performed. All the desires are to be fulfilled from here: now give this experience.
16. Stay in your awareness of being the ancestors and look at all souls of the world with a vision of mercy. Be a bestower of blessings and give them the blessing of good wishes and pure feelings. You are not ordinary, you are ancestors. Ancestors mean merciful souls. The world needs feelings of mercy and good wishes.

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